

CURRICULUM VITAE

Dr. Georgios D. Panagopoulos

Adj. Prof. of Dogmatics, PhD Program AHOS (CA USA)

Professor of Dogmatics of the Orthodox Church

University Ecclesiastical Academy of Athens

Fmr. Beauftragter Professor at the University of Munich

FIRST NAME	Georgios / George
SURNAME / FAMILY NAME	Panagopoulos
FATHER NAME	Dimitrios
DATE OF BIRTH	2/9/1966
CONTACT	E mail: dr.georgios.panagopoulos@ahos.edu and panagopoulosg@yahoo.gr Tel. 00306937248445

EDUCATION:

- 1988: **Bachelor's Degree in Law** from the Law Department of the School of Law, Economics and Political Sciences of the National and Kapodistrian University of Athens.
- 1991 - 1992: Attendance of the inter-departmental post-graduate Seminar of the National and Kapodistrian University of Athens titled «The Quinisext Ecumenical Council» conducted under the direction of Sp. Troianos, N. Oikonomides, and A. Kominis.
- 1994: **Bachelor's Degree in Theology** from the Department of Theology of the School of Theology of the National and Kapodistrian University of Athens.
- 1992 - 1993 and 1995 - 1997 **Post-graduate studies** at the Ludwig Maximilian University (Ludwig-Maximilians Universität) of Munich (Aufbaustudium) in the fields of Byzantine Politics and Ecclesiastical History, Byzantine Literature and Orthodox Theology.
- 1996: Participation in the International Post-graduate Theological Seminar of the Interorthodox Centre of the Ecumenical Patriarchate titled "Contemporary pastoral ministry of the Church", from September 23rd to October 4th 1996, at

Chambesy Geneva and in the International Scientific Symposium titled “Creation: Faith and Knowledge».

- 2000: Development of research activity following the reception of scholarship, and attendance of seminars in Canon Law at the Pontifical Oriental Institute of Rome (Istituto Orientale) from November 23th to December 18th 2000.
- 2005: **Doctor of Theology**, degree awarded by the Theology Department of the Faculty of Theology of the Aristotle University of Thessaloniki. Thesis topic: “The philosophy of stoicism and the theology of St. Basil the Great”.

LANGUAGES:

- German, English, French, Italian, Latin, Russian (advanced level of text comprehension)

PUBLICATIONS

Monographs / Books:

- Panagopoulos, et al. (1996). *Three Texts about Gustav Mahler*. Athens.
- Panagopoulos, G. (2009). *The philosophy of Stoicism in the Theology of St. Basil the Great. Contribution to the research in the relations between the Greek philosophy and the Christian theology during the 4th century*. (Doctoral Thesis published by the School of Theology of the University of Thessaloniki). Athens.
- Panagopoulos, G. (2012). *Introduction to the History of Western Theology. Persons, teaching, critical review from the perspective of the Orthodox Tradition*. Athens.
- Panagopoulos, G. (2016). *Theologia Occidentale. Panoramica introduttiva in una prospettiva ortodossa*. Italian translation of the above book by Antonio Ranzolin. Trieste.
- Panagopoulos, G. (2014). Orthodox theology and Turkish-ruled Hellenism (collection of studies). The three extensive studies on pages 135-188, 289-392, 419-443 are original works and have not been published elsewhere). Athens.

- Panagopoulos, G. (2015, 2016). *Issues of Ecclesiology, Aspects of the mystery of the Church based on the orthodox patristic tradition*. (2nd edition: 2016). Athens.
- Panagopoulos (2016). *Scripta Minora. Tracings in Orthodox theological and cultural self-awareness*. Athens.
- G. Panagopoulos, G. (2017). *Orthodox doctrine and theological modernization. Contemporary Theological Trends in Greece*. Athens.
- Panagopoulos, G. (2019). *ΑΙΙΕΥΤΙΚΩΣ. Aspects of patristic doctrine* (collection of studies). Three extensive studies (pp. 23-63; 177-203; 343-362) in the volume are original and have not been published elsewhere. Athens.
- Panagopoulos, G. (2021). *Society and Hesychasm. Moral theology commentary on the Three Holy Hierarchs*. Thessaloniki.
- Panagopoulos, G. (2021). *Russische Sophiologie zwischen orthodoxer Tradition und moderner Philosophie. Soloviev, Bulgakov, Florovsky*. Berlin.
- Metropolit of Navpaktos Hierotheos / G. D. Panagopoulos (eds), Fr. John S. Romanides, **Theological Studies**, Levadeia 2024

Journal Articles:

- Panagopoulos G. (1994). Eucharist and Purification, the conjunction of Tradition. *Synaxis / Σύναξη* 52, 105-116.
- Panagopoulos G. (1997). Zur Entstehung der Autokephalie der Kirche Zyperns, *Orthodoxes Forum* 11, 11-19.
- Panagopoulos G., & Houvarda, Th. (1998). Die religiöse Erziehung in Griechenland durch die Sonntagsschulen, *Orthodoxes Forum* 12, 101 - 112.

- Panagopoulos G. (1998). Das Priestertum in der kanonischen Gesetzgebung der alten ungeteilten Kirche, *Orthodoxes Forum* 12, 241 - 257.

- Panagopoulos G. (1999). Die ikonoklastische Theologie und ihre christologischen Ansätze. *Theology / Θεολογία* 70, 712 - 739.

- Panagopoulos G. (2001). Orthodoxy and Roman Catholicism. A historical and doctrinal commentary on the question of the East-West Schism. *Gregory Palamas / Γρηγόριος Παλαμάς* 787, 247 - 275.

- Panagopoulos G. (2000). A methodological observation on Palamite theology (in cooperation with Professor Christos Terezis, University of Patras). *Synaxis / Σύναξη* 76.

- Panagopoulos G. (2002). Kirche und Strafgerichtsbarkeit. Kurzer Umriss der Asylrechtsgeschichte in der früh - und mittelbyzantinischen Zeit, in: Nikolakopoulos, K., Vletsis, A., & Ivanov, Vl. (Hgg.). *Orthodoxe Theologie zwischen Ost und West (Festschrift für Prof. Th. Nikolaou)* Frankfurt am Main. Pages 207 - 213.

- Panagopoulos G. (2009). Der menschliche Leib nach Basileios dem Großen. Christliche Anthropologie und ihre philosophischen Ansätze am Beispiel der Basileios' des Großen Lehre über den menschlichen Leib. *Archiv für mittelalterliche Philosophie und Kultur* 15, 33-65.

- Panagopoulos G. (2009). Western influences on the theological work of Eugenios Voulgaris. In Ionian University (ed.), *Proceedings of the International Scientific Conference titled "Eugenios Voulgaris, the man and his work", Ionian University, Corfu, 1 to 3 December 2006*, pp135- 151. Athens.

- Panagopoulos G. (2010). Christologische Streitigkeiten zwischen Chalkedon (451) und Konstantinopel II (553) und ihre Auswirkung auf das liturgische Leben der Kirche, *Orthodoxes Forum* 24, 43-67.

- Panagopoulos G. (2011). Die Vermittlung des Sohnes im ewigen Ausgang des Heiligen Geistes aus dem Vater nach *Ad Ablabium* Gregors von Nyssa (GNO III/I 55, 21-24 – 56, 1-10). In V. H. Dreccoll, & M. Berghaus (eds.), *Gregory of Nyssa: The Minor Treatises on Trinitarian Theology and Apollinarism, Proceedings of the 11th*

International Colloquium on Gregory of Nyssa, Tuebingen, 17-20 September 2008, pp. 383-397. Brill: Leiden-Boston.

- Panagopoulos G. (2010). Sankt Andreas und die Apostolizität der Kirche Konstantinopels in der orthodoxen neugriechischen Theologie: Der Fall Eugenios Voulgaris. In: Ed. Farrugia (ed.), *Amalfi and Byzantium. Proceedings of the International Symposium on the Eight Centenary of the Translation of the Relics of St. Andrew the Apostle from Constantinople to Amalfi (1208-2008)*, Rome, 6 May 2008 (Orientalia Christiana Analecta 287), pp. 81-104. Istituto Pontificio Orientale, Rome.
- Panagopoulos G. (2010). Christianity and Islam in the declining Byzantium: A critical presentation of the thesis by M. Balivet. In *Proceedings of the 4th International Conference of the European Society for Modern Greek Studies*, Granada, Spain, September 2010. Accessible at the online proceedings of the conference at: http://www.eens.org/EENS_congresses/2010/Panagopoulos_Georgios.pdf.
- Panagopoulos G. (2011). Extended version of the previous article: Christianity and Islam in the declining Byzantium: A critical presentation of the thesis of M. Balivet, in: *Νέος Ερμής ο Λόγιος / Neos Ermis o Logios 2* (May-August 2011), pp. 55-70.
- Panagopoulos G. (2011) (in cooperation with M. Vantaraki). An anecdotal epistolary treatise of Dorotheus Boulismas on the authenticity of the 50 spiritual Sermons attributed to Macarius of Egypt (reply to Neophytos Kausokalyvitis). In Historical Society (ed.), *Proceedings of the 21st Panhellenic Conference on History*, Thessaloniki, 28-30 May 2010, pp.105-125.
- Panagopoulos G. (2011). Anecdotal epistolary treatise of Dorotheos Voulisma about The Demetrios Chrysoloras' Project. Free Communication (abstract). In *Proceedings of the 22th International Congress of the Byzantine Studies, Sofia, August 22-27, 2011. Vol. III (Abstracts of free Communications)*, pp. 293-294.
- Panagopoulos G. (2011). The Demetrios Chrysoloras' Project. Free Communication (abstract). In *Proceedings of the 22th International Congress of Byzantine Studies, Sofia 22-27 August 2011, Vol. III (Abstracts of free Communications)*, pp. 293-294. Sofia.

- Panagopoulos G. (2011). The Demetrios Chrysoloras' Project: The Critical Edition of His Unpublished Oeuvre (the complete form of the conference paper in English), *Orthodoxes Forum* 25, 131-137.

- Panagopoulos G. (2013). Averkios Papadopoulos: An attempt for a critical approach to a pioneering personality of our ecclesiastical literature. In D. Giannoulis & D. Lagou (eds.), *Centennial School of Vellas, Proceedings of the Scientific Conference, Ioannina, 6-9 October, 2013*.

- Panagopoulos, G. (2014). In Bulgarian the study: Вярата на Никея и Съворот в Халкелон спор Codex encyclius (458) (The faith of Nicaea and the Ecumenical Council of Chalcedon according to the Codex Encyclius (457)), in: Догмат и терминология. Supplementum км Богословка мышал (see the Greek publication below).

- Panagopoulos, G. (2014). George of Trebizond and Islam. Contemporary hermeneutical evaluations, *Νέος Ερμής ο Λόγιος / Neos Hermis o Logios* 7, 172-188.

- Panagopoulos, G. (2014). The teaching of Neophytos Kafsokalyvitis about sacred icons and its sources. In *Proceedings of the conference titled "The teacher of the Nation, Neophytos Kafsokalyvitis and his work"*, Pyrgos, Ilia 24-25 May 2008, pp. 162-173.

- Panagopoulos, G. (2013). Maximus the Greek and Islam. Proceedings of the conference titled "Scholars of the Turkish Empire", May 2013. *Μνημοσύνη / Memory* 19, 49-69.

- Panagopoulos, G. (2014). Die stoische Gattung des *πρός τι πώς ἔχον* in CEun III (GNO II, 48, 1-24) des Gregors von Nyssa. In J. Leeman & M. Cassin, (eds.), *Gregory of Nyssa Contra Eunomium III. An English Translation with Commentary and Supporting Studies, Proceedings of the 12th International Colloquium on Gregory of Nyssa, Leuven, 14-17 September 2010*, pp. 625-642. Leiden (Brill).

- Panagopoulos, G. (2014). The Nicene Creed (faith of Nicaea) and the Council of Chalcedon according to the Codex Encyclius (457), *Θεολογία / Theology* 85, 43-61.

- Panagopoulos, G. (2014). Ioannis Romanidis and the western medieval theology. In Metropolitan of Nafpaktos and Saint Vlasios, Hierotheos (ed.), *Fr. Ioannis Romanidis, his*

work and teaching, proceedings of a Day Event and Theological - Historical studies, pp. 195-221. Levadeia.

- Panagopoulos, G. (2011). Die wechselseitige Wirkung zwischen Lex Orandi und Lex credendi: Das Zeugnis der Liturgie- und Theologiegeschichte, *Orthodoxes Forum* 28 (2014) 85-95.
- Panagopoulos, G. (2015). Eugenios Voulgaris and the teaching of dogmatic theology in Ioannina during the second half of the 18th century. In *Proceedings of the 1st Panepirotic conference titled "History-logic: Epirus and Ioannina from 1453-1913"*, Ioannina, February 28-March 3, 2013, pp. 991-1010.
- Panagopoulos, G. (2015). Greeks and Pan-Slavism based on the articles by Konstantin Leontiev: The rupture of certainties or the confirmation of the rupture? In K. Dimadis, (ed.), *5th European conference of Modern Greek Studies, Thessaloniki, 2-5 October 2014, volume I*, pp. 521-545. Athens.
- Panagopoulos, G. (2015). Theological reflection and historical-philological criticism in the Turkish-occupied Greece of the 18th century: The dialogue between Neophytos Kafsokalyvitis and Dorotheos Voulismas. In Holy Synod of the Church of Greece, Special Synodal Committee on Cultural Identity (ed.), *Orthodox Church and the Preservation of National Identity - New Martyrs - Saint Kosmas Aitolos - revolutionary movements, proceedings of the 3rd Conference*, pp. 45-55. Athens.
- Panagopoulos, G. (2015). Patristic Evidence Concerning the Procession of The Holy Spirit in Gregory Palamas. In C. Athanasopoulos, (ed.), *Triune God. Incomprehensible but Knowable - The Philosophical and Theological Significance of St Gregory Palamas for Contemporary Philosophy and Theology*, Cambridge Scholars Publishing, pp. 44-65. Cambridge.
- Panagopoulos, G. (2016). In English the entries: "Neochalcedonism", "Dimitrios Chomatianos", "Ioannis Apokafkos". In Ed. Farrugia, (ed.) *Encyclopedic Dictionary of the Christian East*. Pontifical Oriental Institute, Rome, s.v.
- Panagopoulos, G. (2016). Contemporary theological trends in Greece. A historical and theological approach. In Holy Metropolis of Nafpaktos and Agios Vlasios (ed.), *Theology and pastoral care, proceedings of the 1st Theological Conference, Nafpaktos, 3-4 October 2015*, pp. 75-125. Levadeia.

- Panagopoulos, G. (2016). The Theory of Epinoia in St. Basil of Caesarea and Eunomius of Cysicus: Philosophical and Theological Background, *Vox Patrum* (Poland) 37 (2017) 68, 129-138.

- Panagopoulos, G. (2018). Apostolicity and Hesychasm in the theological thought of Eugenios Voulgaris: Speech delivered on the Feast Day of Saint Andrew the Apostle the Protocletos (First-called). Research Centre of Medieval and Modern Hellenism of the Athens Academy - Holy Great Monastery of Vatopedi (ed.), *Eugenios Voulgaris. Homo universalis of the New Hellenism. 300 years since his birth*, pp. 523-554. Athens.

- Panagopoulos, G. (2018). The perception of Eugene Voulgaris's Θεολογικόν / *Theological* in modern Greek theology. Preliminary announcement. In Society of Epirotic Studies (ed.), *The spiritual movement in Ioannina during the 18th century and the presence of Eugenios Voulgaris, proceedings of the 2nd Panepirotic conference, Ioannina 2018*, pp. 185-203.

- Panagopoulos, G. (2018). The Divine Names and Their Use in Gregory of Nyssa's. *In Canticum Canticorum*. In G. Maspero et al. (eds.), *Gregory of Nyssa: In Canticum Canticorum. Analytical and Supporting Studies, proceedings of the 13th International Colloquium on Gregory of Nyssa, Rome, 17-20 September 2014*, pp. 466-483. Leiden-Boston (Brill).

- Panagopoulos, G. (2019). The Philokalia of Saints Nicodemus the Hagiorite (of the Holy Mountain) and Macarius of Corinth and its significance for the Ecclesiastical Tradition. ΑΛΙΕΥΤΙΚΩΣ. *Aspects of patristic doctrine*, 23-63. Athens.

- Panagopoulos, G. (2019). "I suffer therefore I exist." The problem of human suffering in Arthur Schopenhauer and Saint Maximus the Confessor. ΑΛΙΕΥΤΙΚΩΣ. *Aspects of patristic doctrine*, 343-362. Athens.

- Panagopoulos, G. (2019). Newer and contemporary perceptions of man as a person in orthodox theology. Historical and critical overview - theological evaluation. In Association of Theologians Methexis (ed.), *proceedings of the Theological Scientific Day Event titled "The façades of the person. Critical theological positions on the ontology of the person"*, pp. 175-222. Athens.

- Panagopoulos, G. (2021). Nanos gigantum humeris insidentes: Das Vermächtnis von G. V. Florovsky und Starez Sofronij (Sacharov) von Essex anhand ihres Briefwechsels, *Ostkirchliche Studien* 70 (2021), 80-100.
- Panagopoulos, G. (2022). Palamas and Areopagitis. Purification and deification in Christ against the challenge of anthropotheism. In Holy Metropolis of Nafpaktos and Agios Vlasios (ed.), *Saint Dionysius the Areopagite. Life, work, theology, proceedings of the 6th Theological Conference, Nafpaktos, October 2020*. Levadeia.
- Panagopoulos, G. (2022). The human body in Saint Basil of Caesarea. In M. Mouzala (ed.), *Ancient philosophical themes in Patristic and Byzantine philosophy*. Athens.

Articles in non-scientific publications

- Panagopoulos, G. (1996). Church and Mass Media. Aspects of a multifaceted problem. *Exodus* 16 (20), 17-21.
- Panagopoulos, G. (2013). Modern Greek Suleymanija, *Ἀρδην / Ardin* 91
- Panagopoulos, G. (2022; 2023). Faith and works: A Philocalic commentary on a contested doctrinal issue. *Ecclesiastical Intervention of the Holy Metropolis of Nafpaktos and Agios Vlasios*, December (2022), v. 318, and January (2023), v. 319.
- A significant number of texts on various blogs of socio-political interest as well as on my personal blog (see below).

Book reviews

- Book review: W. Löhneysen, *Heimat unter Himmel. Berg Athos*, Heidelberg 1991, *Orthodoxes Forum* 8 (1994), 121-124.
- Book review: A. Papathanasiou, *The "Laws of the Homerites". Missionary approach and historical-legal contribution*. Athens-Komotini (1994), *Orthodoxes Forum* 10 (1996), 126-128.
- Book review: Th. Nikolaou (1996), *Askese, Mönchtum und Mystik in der Orthodoxen Kirche, St. Ottilien, Synaxis / Σύναξη* 69 (1999), 123 - 124.

- Book review: P. Nella (1998), The teaching of Nicholas of Kavalas about justification, Athens, 1998, *Ανάπλαση / Anaplasi* 382 (1999), 147 - 148.
- Book presentation: W. Furtwängler, *Music and Speech*, (Greek transl. V. Tomanas). Athens, 1998, *Indiktus / Ίνδικτος* 11 (1999), 257 - 266.
- Book review: R. Acar, *Talking about God and Talking about Creation. Avicenna's and Thomas Aquinas' Positions*, Leiden / Boston, 2005, *Journal of Oriental and African Studies (JOAS)*.
- Book presentation: B.A. Tsigos, *Dogmatics of the Orthodox Church, Θεολογία / Theology*.

Translations:

- Translation from German of the article Th. Nikolaou, *Der Hellenismus in seiner Bedeutung für das Christentum und den Europa-Gedanken*. In the collective volume: Holy Monastery of Koutloumousiou (ed.), *Orthodoxy and Hellenism. Transition to the third millennium*. Kariai (1996), 153-163.
- Translation from German of the monograph by R. Paret, *Islam und das griechisches Bildungsgut*, *Journal of Oriental and African Studies* 16 (2007).

ACADEMIC TEACHING ACTIVITY

2010 - 2022: University Ecclesiastical Academy of Ioannina

I taught the following courses: *Introduction to Dogmatic Theology, Dogmatics I and II, History of Orthodox Theology, Ethics, Contemporary Ethical Issues, History of Western Theology, Inter-Christian and Inter-Religious Dialogues*.

I have occasionally taught by assignment: *Christian Philosophy, Ethics and Bioethics, History of Western Theology, Christian Philosophy, Ancient Philosophy*.

2022 - : Univeristy Ecclesiastical Academy of Athens

Professor of Dogmatics of the Orthodox Church

I am teaching the courses: *Dogmatics, History of Western theology, History and theology of the Ecumenical Movement*.

2011: University of Saint Petersburg (Russia)

Delivery of lecture as **invited Professor** at the Faculty of Philosophy of the University of Saint Petersburg (Department of Byzantine and Modern Greek Philology).

University of Munich

2013 - 2014:

- As **guest Professor** at the University of Munich (Orthodox Department of the School of Theology) I delivered two lectures and a presentation entitled “Dogmengeschichtliche Entfaltung der Glaubensformulierungen und kirchliche Gebetspraxis am Beispiel der christologischen Auseinandersetzungen im 5. und 6. Jh.”.

2020:

- As **Tenured Professor** for the Spring Semester of 2020 I organized and delivered in the context of the Dogmatics course a series of lectures entitled “Christologie im russischen theologischen Denken mit Schwerpunkt auf Vl. Soloviev, Sergei Bulgakov und Georges Florovsk”.

PARTICIPATION IN SCIENTIFIC SOCIETIES AND EDITORIAL BOARDS

- Member of the Editorial Board of the Theological Journal (Academic Periodical Forum *Theologicum Sardicense*) of the Orthodox Theological School of the University "Saint Clement of Ohrid" of Sofia.
- Member of the Reviewer Board of the *Vox Patrum* Journal of the University of Lublin.
- Member of the Hellenic Historical Society (Thessaloniki).
- Member of the Society for the Study of the Greek Enlightenment (Athens).
- Member of the British Society for the Promotion of Byzantine Studies.
- Member of the International Association of Orthodox Dogmatic Theologians (IAODT), Arad Romania.